



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Jack R. Draxler			(435)752-2668	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1946 North 1650 East		North Logan	UT	84341
Office	District Number	County	Political Party	
House	3	Cache	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>Jack R. Draxler</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Jack R. Draxler</u>	
Signature of Candidate	
<u>6/09/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

Page 2	of 3
Candidate or Officeholder's Last Name Draxler	
Date of Report 6/09/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/5/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$451.10	
2	Total Contributions Received (See Schedule A)	\$0.00	\$750.00
3	Subtotal (Add lines 1 & 2)	\$451.10	
4	Total Expenditures Made (See Schedule B)	\$607.71	\$1,484.61
5	Ending Balance (Subtract Line 3 from Line 4)	(\$156.61)	

Page 3	of 3
Candidate or Officeholder's Last Name Draxler	
Date of Report 6/09/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/24/2008	Michelle Webb	County Convention Table				\$67.70
5/1/2008	Capital One	Legislative Expenses				\$210.24
5/10/2008	Chevron	State Convention Gas				\$79.66
5/28/2008	Grist Mill	Courts Meeting Meals				\$7.41
5/28/2008	Smith's Gas	gas - Courts Meeting				\$77.46
6/4/2008	Smith's Gas	gas - Meeting with Governor				\$58.67
6/7/2008	Maddox	meals - Dept. of Com&Culture Field Trip				\$54.99
6/9/2008	Smith's Gas	gas-Dept. of Com& Culture Field Trip				\$51.58
SUB TOTAL FOR THIS PAGE						\$607.71
TOTAL EXPENDITURES MADE						\$607.71

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed